



**ASHLAND LODGE NUMBER THREE**

P.O. BOX 27  
ASHLAND, KENTUCKY 41105-0027  
606-325-8494  
Website: [www.ashlandfop.com](http://www.ashlandfop.com)

2020 Kentucky Spring Board Meeting  
March 27, 28 & 29  
Ashland, Kentucky

For Room Reservations contact the ***DELTA MARRIOTT***  
1441 Winchester Avenue, Ashland, KY. 41101  
**606-327-1100**

Refer to: ***FOP Conference March 27 -29***

***Group Rate-\$99.00*** per room/per night plus taxes & fees  
Valet Parking ***for attendees \$5.00 per day***

Rooms must be reserved by March 1, 2020

If you have any questions, please contact:  
***Rick Riffe, President Ashland Lodge #3***

**606-922-8389**

***rriffe@boycountysheriff.com***

**2020 Kentucky State FOP Spring Board Meeting  
March 27, 28 & 29  
Registration Form  
(Complete form for each attendee)**

NAME \_\_\_\_\_

POSITION / OFFICE \_\_\_\_\_

LODGE NAME AND # \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ E MAIL \_\_\_\_\_

T-Shirt Size: \_\_\_\_\_

**EARLY REGISTRATION: \$90.00**  
***(\$115.00 AFTER 02-20-2020)***

***MAKE CHECKS PAYABLE TO ASHLAND FOP LODGE 3***

**ENCLOSED REGISTRATION AMOUNT \_\_\_\_\_**

SEND COMPLETED FORM AND FEE TO:  
ASHLAND FOP LODGE #3  
SPRING BOARD MEETING  
PO BOX 27  
ASHLAND, KY. 41105

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT RICK RIFFE  
606-922-8389 OR [rriffe@boycountysheriff.com](mailto:rriffe@boycountysheriff.com)